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PRAGUE JEWS ON TRIAL (page 4)


# CANADIAN JEWISH NEWS

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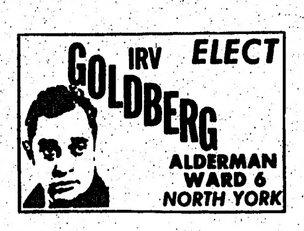
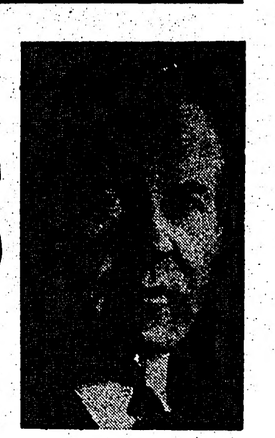
★ TORONTO ★ • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, NOVEMBER 28, 1969


## Pearson tells Arabs the truth

# ONLY HOPE FOR PEACE: DIRECT TALKS



Egypt, Algeria boycott U.N. dinner in his honor: LESTER B. PEARSON. (See editorial, page 4)

## Golda states position:

## Jordan flag will never fly over Jerusalem!

*by the CJN diplomatic editor*

**Israel's dapper Prime Minister Golda Meir served notice on all Arab governments who now are engaged in a war of attrition against the Jewish state that their battles will not lead to any peace accommodation and that her people will not retreat to the kind of borders her enemies would suggest.**

**Speaking openly and defiantly, the leader of the most powerful Middle East nation, which is ready for peace and prepared for defense, said in a press interview on Sunday, broadcast on television, that Jerusalem remains the capital of Israel. She also made clear that the Jewish state will not allow the partition of the Holy City and permit the creation of a new Berlin friction point the Russians would like to see.**

**Said Mrs. Meir:**

**"I assure you that no Jordanian flag will ever fly again over Jerusalem. Also there are some areas which we can never return because of security considerations."**

**Golda ridiculed all rumors about Israel's weakening and her fear of losing a war. Israel, she said, cannot lose, and definitely dare not lose, any war. For she knows that in such a case the occupation of Israel by Egypt would mean genocide against the Hebrew nation.**

**Mrs. Meir spoke amid rumors about the breakdown of negotiations between Washington and Moscow concer. ing a peace arrangement.**

**Israeli representatives in Washington are reported to have indicated to the administration that Arab governments now are conducting an active war against Israel and that the first step prior to negotiations must be absolute upholding of the ceasefire agreement which all Arab governments signed. Also Israel pointed out that the Al Fatah terrorists already have started an active war against the present regime in Lebanon despite their "agreement" in Cairo to desist from undermining the Beirut regime.**

**In an address made in New York where he received the Herzl Award, the Rt. Hon. Lester B. Pearson, former Prime Minister of Canada and former President of the United Nations General Assembly, candidly stated Israel was right on peace negotiations.**

**"A permanent peace between Israel and the Arab states could be achieved only through direct negotiations," Mr. Pearson said.**

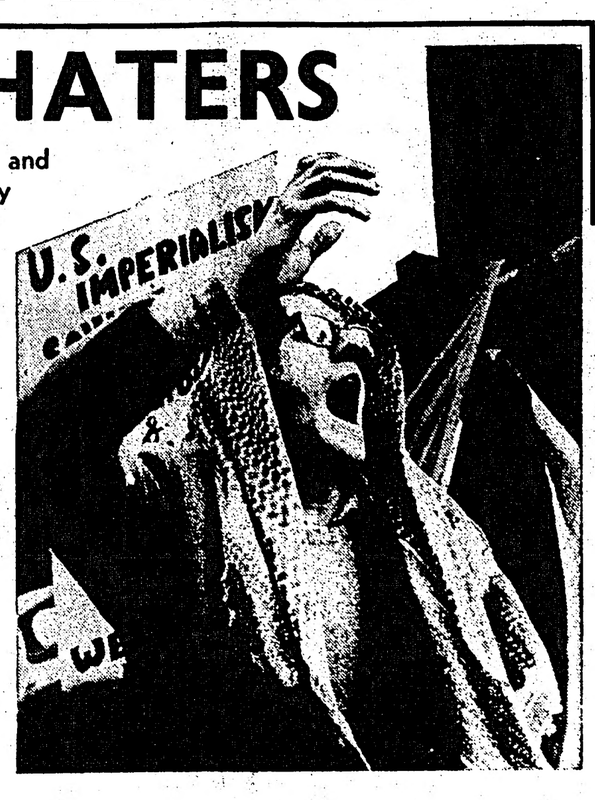
**"Yet," the former Prime Minister continued, "the Arab states flatly refuse such direct negotiation because, they say, it would constitute a formal recognition of Israel without conditions or terms. This is an argument which in my view is not valid. But even if it were valid, bilateral negotiations on the Rhodes Conference model of 1947, through an intermediary, should be an acceptable compromise to the Arab side."**

**The Jerusalem Government stated on many occasions that it would accept the Rhodes formula, which means, separate talks through an intermediary leading to direct talks between the parties concerned.**

## THE ISRAEL-HATERS

*A JCNS exclusive*

By MAX BELOFF, Professor of Government and Public Administration, Oxford University




IN an essay entitled "Rootless Cosmopolitans" in the November issue of Encounter, itself based on an address given to the London Association of Jewish Graduates, I used in relation to the German SDS — the extreme Left-wing student movement — the phrase "anti-Israel and hence antisemitic direction" to describe its line. It has been suggested that this phrase risks being misunderstood in a wider context, and that it ought perhaps to be explained.

When I say "anti-Israel and hence antisemitic" I do not of course imply that every individual who takes a pro-Arab and anti-Israeli attitude towards the Middle East problem is necessarily motivated by antisemitic feelings, overt or suppressed. I am, of course, well aware that there are people in this country —some of them personal friends —who regret the establishment of the State of Israel because of its effect upon Britain's own position in the Middle East, or who deplore some aspects of Israel's more recent policies, and who would yet never countenance any discrimination against Jewish citizens of the United Kingdom and would indeed actively oppose any manifestation of an antisemitic kind. Some of them might be classed in the language of an earlier period as judæophiles.

### Political pressure

What I have in mind is not something relating to individuals but to the inexorable pressure of political considerations which may get people into positions which they would not otherwise have reached.

It is of course clearly so in East Europe. Vulgar antisemitism is obviously incompatible with Marxism. But in a totalitarian country any particular connection that a group of citizens may have with the external world is inevitably suspect. Zionism which suggested that Soviet Jews might be affected by a movement external to Soviet Communism was anathema to the Soviet authorities long before the political re-entry of the Russians into the Middle East, and their espousal of Arab nationalism as the most effective local force for their own purposes.

Many Jews in the Soviet Union may have been unaffected by these developments; some clearly were not. Some feeling that the fate of Israel was their affair obviously existed in some quarters. And the same has been true of Jews elsewhere in Communist Europe. The only certain way of making sure that Zionism or even pro-Israeli sentiment was thoroughly stamped upon was not to try to draw distinctions between Jews who cherished pro-Israeli sentiments however vague and Jews in general.

### Complicated issues

It was easier in many countries to mobilise for this purpose the traditional themes of antisemitic propaganda than to excite active support for, or interest in, the Arab cause. It thus became and is impossible to distinguish the repression of Zionist tendencies from antisemitism in word and deed.

In the democracies of the West the issues are more complicated. For those who believe that the interests of their own countries or of the West at large are to seek an accommodation with Arab nationalism at the expense of Israel, their Jewish citizens are an obstacle. In my Encounter article I referred to the particularly tragic case of General de Gaulle. Despite the traditional antisemitism of the milieu from which he came, I know of no evidence that he was himself antisemitic; Jews played, not unnaturally, a considerable role in his original movement.

It was only when having settled the Algerian war and having decided to attempt to rebuild France's position and prestige in the Arab world that he found it necessary to cut back on France's commitments to Israel, and discovered that the threat to Israel's security which this posed produced hostile reactions in France, and of course most obviously among French Jews. It was resentment and not getting his own way without opposition in a matter of foreign policy that led him to the almost overtly antisemitic tone of some of his utterances around the time of the Six-Day War.

In the United States the problem did not arise to any great extent until the Second World War. The United States, having no special interests in the Middle East other than those generated by some missionary and educational activities, American Jews were free to follow a Zionist line and to bring pro-Zionist pressures to bear upon the Government, without singling themselves out among other pressure groups. But once the United States did come to feel that it had important economic and security interests in the area, a school of policy-makers was bound to come into existence which thought that these could best be forwarded to taking a pro-Arab line.

### Jewish vote

They naturally and inevitably resented the political pressures upon American statesmen inherent in the existence of an identifiable "Jewish vote." And from resenting the political influences of Jewish voters or writers to feeling that the Jews themselves were a nuisance, was not a long step.

In Britain a similar development went back much further, indeed to the time of the Balfour Declaration itself. But there have been differences. The "Jewish vote" is not a factor of significance in Britain. But American criticism of British policies in the Middle East could be put down to the American "Jewish vote" and produce some of the same reactions among pro-Arab British officials, as among their American counterparts later on. The failure to carry the Government with them as far as they would like has naturally produced among pro-Arab British politicians a search for the reasons for this fact.

The existence of Jewish members of Parliament in particular on the Labour side has been advanced as one reason. Influence on the press through Jewish advertisers or because of the existence of quite a contingent of Jewish journalists can be alleged as another.

The argument then is that if it were not for the existence of British Jewry—for sympathies with Israel are, of course, not confined to Jews who call themselves Zionists or take an active part in Zionist work—Britain would have followed a policy of enlightened self-interest which would have placed her unequivocally on the Arab side.

Finally, there are those who regard the cause of the Palestinian Arabs as simply part of the world-wide anti-colonialist, anti-imperialist struggle and who resent the attitude of the great majority of Jews who do not see the issue in these simple terms. So the Jewish community comes to be at once an obstacle to a British policy of *realpolitik* and an obstacle to one particular aspect of a world-wide revolutionary movement.

But if one arrives by whatever route at the view that one's own political objectives are being frustrated by the existence of a Jewish community in one's own country then what begins as being anti-Israeli cannot but end up as a campaign against Jewish influence in public life: and from that to conventional antisemitism is a relatively short step, even though some to their credit will never take it.

## Commentary

*by M.J. NURENBERGER*

## THE THINKERS' IDEAL: CANADA LIKE YUGOSLAVIA

**Dr. Lewis Hertzman, chairman of the York University History Department, was one of the *brilliant thinkers* at Harrison, Hot Springs, who suggested a new foreign policy for Canada. What makes his idea really interesting is its originality: not only would he like Canada to leave NATO and NORAD but this country should be "nonaligned". Now, he said, Canada finds itself in a position vis-à-vis the West, as Bulgaria with regard to the Soviet Union. So what is his idea of a nonaligned nation? Said Pundit Hertzman: what Canada should be striving for is a position like that of Yugoslavia (Bulgaria's neighbor).**

**********

**I could point out to Prof. Hertzman how "nonaligned" Tito is. He must have read the Yugoslav dictator's speech made in Algiers when he visited his "nonaligned" friend, Houari Boumedienne, the dictator of Algeria, a few weeks ago. Not only did the nonpartisan Tito hail the Arab war against Israel—*and the Arab war is on*—but he also commended the terrorists who are killing women and children in Israel. Every student of history in Hertzman's class probably knows how *nonaligned* Nasser, Tito's bosom pal, is, and how objective the third member is of the *nonaligned trio,* Mrs. Nehru of India.**

**Of course, Hertzman would not listen to true wisdom by such an eminent teacher like Prof. Maxwell Cohen of McGill who had one word to describe these new ideas about placing Canada outside the Western Alliance and outside its geographic position: foolish.**

**********

**I rather liked Foreign Minister Mitchell Sharp's counterattack against the clever armchair, foreign affairs, would-be politicians who so lightly dismissed Canada's role in the Western Alliance. Mr. Sharp said wittily:**

**"I get much more radical ideas from the Establishment in the External Affairs Department than from the so-called leftist radicals here."**

**I think Sharp did not say more because, as head of the External Affairs Department, he cannot tell the so-called radical members of the foreign policy panel of the Liberal Party how necessary it is for Canada to remain within the Western Alliance.**

**********

**Perhaps it is time to tell off all these wise guys who continuously are knocking the Ugly American and want us to believe that Washington could be compared with Moscow. Perhaps it is time to stop this nonsense about America's being the villain of the world community because it refuses to hand over to the Communists any country the Reds are softening for a revolution of "anti-imperialist" liberation. Today it is Vietnam, tomorrow it may be Indonesia, after tomorrow the Philippines or South Korea, then even India. And I won't mention Israel because, despite all the intrigue involved, it never will be softened from within.**

**Maybe Mr. Sharp owes it to some universities to establish a course of foreign policy for some professors of history and some chairmen of departments. It may help clear the atmosphere and make our young people realize in what sort of position we are now, we in the free world who wish to remain free.**

## Mizrachi women's confab Sunday

Mizrachi-Hapoel Hamizrachi Women's Organization of Canada will usher in its 24th national convention this coming Sunday through Tuesday, December 2nd. It will take place at Toronto's Park Plaza Hotel.

This year the theme of the conference is: "If Not Now, When?"

Program highlights on Sunday include: dinner greetings by the Hon. Ephraim Evron, Israeli Ambassador to Canada; keynote address by Rabbi Mordecai Kirshblum, Israel.

At the luncheon on Monday, Dr. Leah Bronner of South Africa will be guest speaker; at a banquet in the evening, Rabbi S.M. Zambrowsky of Israel will deliver a message from Jerusalem; a symposium at 8:30, Contemporary Challenge to World Jewry, will take place.

Panelists are: David Newman, Q.C., who will discuss the Jew in Canada; Rabbi Stuart Rosenberg, who will speak on the Jew in Israel; Saul Hayes, Q.C., who will talk about the Jew on the international scene; Rabbi Morris Halpern, moderator.

Luncheon guest speaker on Tuesday will be Rabbi I. Swift of Englewood, N.J.

Moshe Dayan speaking at the press conference at which he announced tougher anti-terrorist measures.

### Ephraim Kishon in The Canadian Jewish News

The Canadian Jewish News announces proudly that Ephraim Kishon, Israel's most famous satirist, the Sholem Aleichem of our generation, has become a regular contributor to this newspaper.

Commencing with this issue, The Canadian Jewish News will carry each week a column or feature by this witty critique of our mores.

FOR THE RECORD

## Israel not involved in internal Canadian Jewish community feud

His Excellency Ephraim Evron, the Ambassador of Israel to Canada, has asked us to publish a statement in connection with the news story, Crisis In Canadian Jewish Leadership, which appeared in the November 21st issue of this newspaper.

Following is the text of Mr. Evron's statement:

*"The allusion in The Canadian Jewish News report (November 21st) concerning the meeting between the leaders of the United Church and the Canadian Jewish Congress to an expression of opinion by the Government of Israel is unfounded. The Embassy of Israel in Ottawa, which is the official representative of the Government of Israel in Canada, did not express any view on the above mentioned meeting or the way it was conducted.*

*Ephraim Evron*
*Ambassador"*

## Dief to address Torontonians

The Rt. Hon. John G. Diefenbaker, Canada's former Prime Minister, revered as a steadfast friend and advocate of the State of Israel, who will make a special trip to Toronto to deliver a major address at the gala dinner honoring Alfred Green, under the sponsorship of Toronto Lodge B'nai B'rith in cooperation with State of Israel Bonds.

This important event will take place on Tuesday evening, December 9th, at Beth Tzedec Synagogue, and already has attracted widespread community interest because of the presence of Mr. Diefenbaker and the high regard in which Mr. Green is held for his leadership on Israel's behalf and in the community-at-large.

Members of the tribute committee include Herbert Caplan, John J. Glass, James Harris, Carl Keyfetz, Q.C., Irving Kirsch, Meyer Oster, Henry Papernick, Q.C., Montague Ralsman, Charles L. Rubens, Harry Salutin, Gordon Segall, Nathan Strauss, Q.C.

On photo above, Mr. Diefenbaker is seen with his friend President Shazar of Israel.

## TORONTO HISTADRUT MEET SUCCESSFUL

More than 300 delegates representing the Labor Zionist Movement, Trade Unions, Societies, Landsmanshaften and Fraternal Orders of Toronto assembled on Sunday, November 23rd, at the annual conference of the Israel Histadrut Campaign which celebrates this year the 50th Anniversary of the Histadrut in Israel.

Deliberations were conducted in the morning at three separate sessions of: the Trade Union Panel; United Organizations for Histadrut and the Labor Zionist Movement Panel in which delegates from the Farband Labor Zionist Order participated; Ahdut Ha'avoda, Independent Workers Circle; Friends of Pioneering Israel and Pioneer Women's Organization. Then all delegates convened at a plenary and luncheon session, highlight of which was an address by Michael Kerem of Israel, special assistant to Abba Eban at the United Nations and currently Counsellor at the Israel Embassy in Ottawa.

Kerem greeted the assemblage in the name of the Government of Israel. He pointed out in his address the historic role which the Histadrut has played in its 50-year-existence and still continues to play in these difficult and critical times for the State of Israel.

"If one-hundred-million wish to destroy a country of two-and-a-half million," he said, "it is because Israel is an island of progress and democracy founded on the humanitarian principles of Histadrut, in the midst of a sea of feudalism and autocracy."

Among the resolutions unanimously adopted by the conference were: a resolution on the Golden Jubilee of the Histadrut in Israel; one in support of the Amal Scholarship Fund and new projects of the Histadrut; resolutions urging continued prosecution of war criminals in Germany and supporting passage of a Canadian "Anti-Hate" bill; a resolution protesting the persecution of Soviet and Polish Jewry. The conference also cabled greetings to President Zalman Shazer of Israel on the occasion of his 80th birthday.

Unanimously reelected to office: Victor Giblon, chairman of the Histadrut Campaign; Benjamin Himel, vice chairman; Harry Barkin, treasurer; Julius Ciechanowski, president of the United Organizations for Histadrut.

A quota of $375,000 was adopted for the 1970 campaign.

Elected head of Toronto Histadrut Campaign.- VICTOR GIBLON.

# TORONTO SYNAGOGUES AND ORGANIZATIONS

EXECUTIVE

The current executive of the Mogan David Sephardic Congregation is: Henry Cohen-Sittayoun, president; David Azoulay, vice president; Morris Bendavid, secretary; Leon Sibony, treasurer.

ELECTION MEET

* Recently Beth Torah Congregation held a general election meeting at which the following became officers: Milton Turkienicz, president; Sid Chapnick, 1st vice president; Michael Turk, 2nd vice president; Ed Leibovitz, 3rd vice president; Jack Rothman, treasurer; Charles Litner, secretary. Also: Morris Turks, parnes; Morris Herling, gabbi; Albert Cohen, cemetery chairman; Dan Margolin, house chairman; Morris Freedman, membership chairman; Jack Silberman, religious chairman; I. Podell, education chairman.

Board of Trustees is made up of H. Bain, J. Blum, A. Britt, P. Brown, Dr. S. Bond, A. Cohen, C. Cosman, J. Douglas, B. Eidelman, D. Epstein, M. Freedman, I. Feldman, B. Glass, H. Goodman, D. Haber. Also S. Hauer, Dr. E. Kirsh, J. Kirk, I. Klein, B. Lemberg, A. Levine, L. Lukofsky, D. Margolin, I. Mueller, N. Naymark, I. Newman, I. Podell, J. Shapero, I. Salsberg, G. Silbert, J. Silberman, A. Stern, L. Stone, H. Turk, J. Weinberger, L. Yermus, A. Zender, S. Zweig.

Spiritual leader is Rabbi Michael Celniker; Cantor, Israel Stercz.

* Recently Brotherhood played host to the Brotherhood of the Hebrew Men of England Synagogue at which time quest speaker was Col. Joseph Getreuer, who spoke on: War or Peace in the Middle East.

* Last Sunday, Rabbi Herbert Fedder addressed Brotherhood on: Israel---A religious Demand.

ADDRESS

Dr. I. I. Glass, M.A.Sc., Ph.D., will speak at a combined general meeting of the Canadian Technion Society, Toronto Chapter, this coming Tuesday evening at Holy Blossom. Topic: Springboards to Planetary Explorations. This will be followed by a film of the Apollo II Flight.

PRESENTATION

Yavneh will present the Noam Singer in concert, Saturday evening, 8:15 p.m., at Vaughan Road Collegiate. Proceeds to Israeli Orphans.

DEDICATION

* Congregation Beth Am will hold a dedication in memory of Jack Spring at an Oneg Shabbat, Friday evening, December 5th.

* Next day, Saturday, at the Junior Congregation services, the Junior Congregation Arc will be dedicated in memory of Sophie and Stuart Klein.

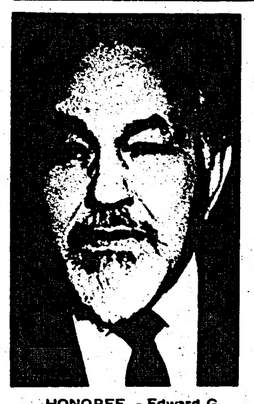
DINNER MEET

The opening dinner meeting of Beth Tzedec Men's Club took place Tuesday night. Guest speaker was Dr. Claude Bissell, President, University of Toronto. Subject: Student Unrest.

ADVANCE EVENT SPURS B'NAI ISRAEL BETH DAVID BOND CAMPAIGN.-An active Israel Bond committee at B'nai Israel Beth David Congregation are hard at work to make the tribute dinner honoring Harry Gorman an outstanding success for Israel Bonds. Prior to the dinner which will take place on December 11th, a series of sales receptions hosted by Mr. Gorman's friends are laying the groundwork for the most massive support by congregation members of any former Bond campaign.

Recently Bernard Rubin was host at his home for such a reception followed by a similar event hosted by Hy Shore and Harold Soupcoff last Tuesday.

Shown here, left to right, are: Harry Gorman; Harry Frank, chairman, Executive Committee, State of Israel Bonds of Toronto; Mrs. Bernard Rubin; Mr. Rubin.



HONOREE. - Edward G. Robinson, famed actor and humanitarian, who will be paid tribute at the Canada-Israel Friendship Award Dinner at O'Keefe Center, Sunday evening, December 14th. Ed Mirvish, prominent Canadian business leader and foremost personality in theatrical circles, will serve as chairman. Albert J. Latner is chairman of the National Honorary Societies of Israel, State of Israel Bonds, under whose auspices the dinner will be held.

## DAYAN STILL CRITICIZED

Tel Aviv (JCNS). - The announcement by Moshe Dayan, Israel's "neighborhood punishment" in the fight against terrorism has drawn widespread criticism.

The policy, which threatens the demolition of houses belonging to Arabs aware of terrorist activities but refrain from informing the authorities of their knowledge, is being interpreted widely as a policy of collective punishment.

Abba Eban, the Foreign Minister, who plans to visit the United States at what is conceded to be a delicate stage in the relations between the two countries, was not alone in taking exception to Dayan's declaration.

Other Ministers supported him in his observation that the Cabinet neither had been requested to approve nor had done so, a change in the policy of administrative punishment in the occupied territories, and that it had not discussed the matter of "neighborhood punishment" before it was applied in Gaza or Halhul.

Less than 24 hours after Davan's announcement of the new policy to the press, the Prime Minister's Office in Jerusalem issued a cryptic statement which appeared to be aimed at limiting any damage which might be done to Israel's image and at fending off accusations that Israel was contravening the terms of the Geneva Convention relating to populations in occupied territories.

The statement from Mrs. Meir's office pointed out that "the inhabitants of the houses demolished gave shelter, cover and assistance to members of the Al Fatah organization while they were carrying out acts of terror and murder against Israeli civilians and security forces. This was so in the cases of Halhul and Gaza. The Israeli authorities had proof that the inhabitants of nearby houses had cooperated with, or had given cover to, the terrorists."

WILL ADDRESS DINNER.-George Jessel, one of the most colorful figures of our time, who will speak at the Adath Israel tribute dinner honoring Max Greenspoon, Tuesday evening, December 9th, under the auspices of Toronto State of Israel Bonds. A forest of 30,000 trees has been planted and a new hospital soon will be completed, both projects bearing Jessel's name.

GUEST SPEAKER.-Gov. Theodore Roosevelt Mckeldin, former Mayor of Baltimore and former Governor of Maryland, who will be guest speaker at an Israel Bonds tribute dinner at Toronto's Beth Sholom Synagogue, honoring the congregation's president, Frank Cadesky, Sunday, December 7th.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## SHADES OF DE GAULLE

Paris (JCNS).- Although it is approximately 7 months since General de Gaulle stepped down from the French presidency, his basic policies still are being largely followed by the Government of M. Pompidou, his successor, against the wishes of a large section of the French public and of members of the Gaullist Party itself.

The problems inside the Government coalition are not helping relations between France and Israel. The different factions within the Gaullist camp from the Left, which include M. Rene Capitan, to the leaders of the so-called faithful Gaullists - which include M. Michel Debre, the Defense Minister, M. Couve de Murville, a former Prime Minister, and M. Pierre Messmer, a former Defense Minister - are all openly hostile to Israel.

On Israeli problems, President Pompidou and his friends live in constant fear that General de Gaulle will speak up should they lift the arms embargo or initiate important moves in favor of Israel.

Any statement by General de Gaulle would provide new weapons for the Rightwing opposition inside Gaullism and cause trouble inside Parliament where sixty or more deputies would seize the opportunity to attack President Pompidou.

This is one of the main reasons for the present Government's hostility towards Israel.

Rank and file members of the Gaullist Party and a large part of the French public remain friendly towards Israel although there has been considerable erosion of that sympathy.

However, it is strange to see the main leaders of the different Gaullist factions all opposing Israel for a variety of reasons, some of them doing so without pleasure.

## VOLKSWAGEN AND RUSSIA

Bonn, Germany (GF).- The West German auto industry giant Volkswagen has expressed interest in working out a cooperative arrangement with Moscow for production of models in the Soviet Union.

The interest was underscored during a recent visit by Soviet Auto Industry Minister A.M. Tarasow to the German concern's headquarters in Wolfsburg, where he met with VW chief Dr. Kurt Lotz.

Lotz told the minister VW was willing to cooperate with "every country" and stressed the fact that the famous auto works had special experience in setting up production plants throughout the world.

Tarasow had come to West Germany ostensibly to visit the International Automobile Show in Frankfurt last month. But the visit was climaxed by private talks with VW and Mercedes makers Daimler-Benz at the two firms' headquarters.

The Soviet Union already has cooperative deals with Renault of France and Italy's Fiat and Tasarow described possible cooperation between Bonn and Moscow in the auto sector "very useful," feeding speculation of some deal in the days ahead.

Volkswagen believes its models conception and construction make them especially suitable for such an arrangement. VWs are already being delivered in some East European countries -- Czechoslovakia has ordered 1,500 over the next three years, the concern expects to send 1,000 to Hungary this year alone and delivery of the first 500 VWs to Rumania is slated to begin this month.


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HEBREW CALENDAR
Friday, November 28, 1969. The 18th day of Kislev 5730. Sidra: Vayishlach
Candlelighting: Toronto 4:25; Montreal 3:55

## *Pearson and the Arabs*

# NAZI TACTICS

The boycott against the United Nations luncheon, this past Monday in New York in honor of Lester B. Pearson, boomeranged at the instigators, the four desperado-Arab nations: Egypt, Syria, Jordan and Algeria.

This *boomerang* has not been recorded by the news agencies. For it sounded better, and it is more sensational, to state that "Arab officials failed to attend Pearson dinner."

The story mentions four Arab nations only. But how about the others who *did* attend—Arab and Moslem diplomats?

**The boycott-policy of the Arabs vis-à-vis anyone who upholds civilized rapport with Jews should remind all concerned of similar tactics used by the Nazis prior to World War II. Ambassadors of Nazi Germany and their lackeys, at that time diplomatic representatives of Japan and Fascist Italy, would boycott any affair in which Jews participated.**

**This terror against civilized behavior and good manners is another indication of who the dictators of the extremist neo-Fascist Arab regimes are.**

**They are the heirs of Hitler.**

## *Metro elections*

# NO JEWISH VOTE

**On the eve of each election—local, provincial or federal—some candidates are tempted to exploit the so-called ethnic, religious or other group sentiments. There are many readymade outfits, including fly by night "newspapers", which become suddenly active delivering the ballots.**

**The Canadian Jewish News never has believed that a man or woman running for office should be supported only because he is black or white, Jew, Catholic or Protestant, of this or that ethnic origin.**

**There are no special Jewish interests involved in any Canadian election. There are those who are fit to represent the people and those incapable of fulfilling their promises.**

**This is the only democratic attitude to take before pulling the lever.**

**There is no Jewish vote.**

# Prague show trial

A major political show trial, in which at least one Czechoslovak Communist leader of Jewish origin will be in the dock for allegedly instigating counter-revolution, is expected in the not too distant future, according to an anonymous article smuggled out of Prague and published in The Times of London last Friday.

[The "ideological" basis for the trial was provided by the September meeting of the Central Committee of the Czechoslovak Communist Party, which formally asserted that the short-lived Dubcek régime last year was a counter-revolution, organised by a "second centre" within the party.]

The fabrication of the trial "seems to have fallen behind schedule, because the party leadership and the security police cannot decide whom to put at the head of the counter-revolution," the article said, adding that "usually well-informed sources (claim that) the Russians are demanding the execution of General Prchlik and Dr Frantisek Kriegel.

Professor Sik—a way out of discredit

### Chief conspirator

"If the leadership decides that those two executions are essential Dr Kriegel will probably be named head of the whole 'anti-Socialist conspiracy,' particularly as he is available in Czechoslovakia (he is head physician at a Prague hospital)," the article said.

"If, on the other hand, the régime decides to avoid the additional discredit that executions would bring, the most likely candidate for the leading role is Professor Ota Sik, who is living abroad and can, therefore, be sentenced in his absence. He can also be made responsible for the catastrophic state of the economy. . . ."

Dr Kriegel—a candidate for execution?

Professor Sik, who promoted the economic reforms introduced under Mr Dubcek, has denied being a Jew, but this has not prevented party hard-liners making anti-semitic attacks on him.

Observers who interpret present trends in Czechoslovakia as being anti-Jewish are strengthened in their view by the measures taken against Mr Karel Kaplan, the historian of the Czechoslovak Communist Party and until the Soviet invasion last year a member of the party's control commission.

Mr Kaplan, who is thought to be Jewish, published in 1968 documents from the party archives (including letters signed by Stalin) showing how the anti-Jewish Slansky trial in the early 1950s was prepared.

He stressed the antisemitic character of those staging the trial.

The results of Mr Kaplan's inquiry were published in the main theoretical periodical of the Czechoslovak Communist Party.

According to CTK, the official Czech news agency, Mr Kaplan was suspended from membership of the control and auditing commission of the Czechoslovak Communist Party in October, and disciplinary action against him was recommended.

"As I was saying, we can't sell Chieftain tanks to Israel because it would jeopardise us in the Arab world!"

Evening Standard

## BOOKS OF THE WEEK by Dr. Arnold Ages

# ELOQUENT CRITICISM OF PRESS

### BRING FORTH THE MIGHT MEN: ON VIOLENCE IN THE JEWISH CHARACTER
By Howard Singer

Howard Singer, a one time gun runner for the Jewish state and the man who organized the foreign department of Kol Zion, has written an absorbing account of the psychological factors at play in the Middle East cauldron.

From this unusual perspective Singer presents the reader with insights which have not heretofore been mentioned by anyone.

Take his treatment of Levi Eshkol, for example. When the Russion ambassador, Dimitri Chuvakhin came to threaten the Israeli Prime Minister in May 1967 about alleged troop concentrations on the Syrian border, Eshkol tried his very best to persuade the emissary that the story was untrue.

Eshkol went so far as to invite his Russian guest to visit the area in question so that he could determine himself whether the allegations were true.

Author Singer suggests that Eshkol was really asking Chuvakhin for a little rachmonis (pity) in the tradition of the ghetto Jew.

"It is an ancient drama," writes Singer. "The Jew always asked for rachmonis, he appealed to the other, the goy, on the grounds of their common humanity. But the other always denied their common humanity and refused rachmonis. In the old script the Jew always accepted the verdict. The Jews learned to live with the exclusion, the threat, the fine, the warning, the handicap."

Eshkol, with his balding head, polite manner and patient expression was the ideal Jew. Chuvakhin, the rigid, unsmiling harsh bureaucrat was absolutely perfect as the joy.

"But now the script ended differently...By the end of the week Israel, which had seemed on the brink of annihilation, suddenly emerged as the strongest power in the Middle East. Israel no longer had to ask for rachmonis."

Singer's main thesis is that after two thousand years the Jews of Israel (and elsewhere) have decided that they will no longer serve as door mats for the goyim. He traces the new strength of Jews to a re-adaptation of Biblical deeds and teachings, and shows that in the days of the Bible the Jews were a proud nation that took no offense sitting down.

One of the best features of his provocative book is an analysis of anti-Israel propaganda especially with regards to the Arab populations of Israel. When the Japanese bombed Pearl Harbor in 1941 it took President Roosevelt only eight weeks to sign an executive order which required 112,985 Americans of Japanese stock to pick up what they could carry and prepare to leave for relocation centers in the interior. "Most of the Japanese lost everything they had," argues Singer, "They were forced to sell farms, businesses and even personal possessions." It took the American government over twenty years to even begin making amends.

Singer uses the Japanese deportation phenomenon to draw some interesting parallels in explaining Israel's Arab problems. In America in 1941 one out of every seventeen hundred and fifty Americans was a possible enemy, in Israel every twelfth person is a possible enemy. For America the main Japanese base was five thousand miles away; for Israel it is within sight. In America the possibilities of sabotage were minimal; in Israel they are maximal.

Yet despite the lack of real danger the American government acted in a volatile and emotional manner; the Israelis acted "in the stoic Anglo-Saxon tradition of icy calm." The point here being stressed is that the western world exercises an incredibly bold standard when it addresses itself to the Jews. Other may commit the worst outrages with impunity. The Jews, however, are not permitted the slightest deviation from some absolute moral standard.

Singer is especially eloquent when he scores the world's press for its coverage of the Israel-Arab conflict. "The political correspondents often seemed to miss the point," he writes about his experiences with them in Israel, "The Arabs will always have more resources, more oil, more land, more votes in the United Nations, and, consequently more allies. The issue was not whether two and a half million Jews in Israel would survive or not, whether the Arabs would finish the task that Hitler began."

"The long struggle between the Arabs and Jews," continues Singer, "was not merely a legal isue, or a political one. It cannot even be seen as one in which rights and wrongs are mixed. Whatever is wrong with Israel's case, her people do not deserve to die. Whatever is right with the Arabs, their intention to exterminate the Jews cannot be justified. Once you absorb the fundamental truth, you become weary with even the most brilliant studies of the legal niceties."

Check List

### *THE ANTISEMITISM OF SOVIET AND POLISH COMMUNISM*

It is ironic that in the week during which I was reading this slim fascicle I had the opportunity of meeting a Polish-Jewish couple who had just fled Warsaw. After some 20 years of devoted service to the Polish state (as party members as well) this couple discovered in the wake of the Six Day War that they were not loyal Poles but "Zionist-Imperialists."

This is the new catchword which the Polish and Russian governments are now employing to designate Jews. Litvinoff's carefully documented study of communist newspapers shows the lengths to which eastern European regimes are ready to go to calumniate their Jewish citizens.

The most disturbing aspect of the new campaign is the dredging up of ancient religious libels and animosities towards the Jews. The result is well known: the era of Polish-Jewish history is coming to an end with the latest exodus of Jews. But while the latter can still emigrate, Russian Jews find themselves enclosed in a system which refuses them an exit.

## Letters to the Editor

# PATRIOT PROTESTS

Dear Editor:

A resident of Toronto most of my life, a Jewish war veteran and member of Wingate Branch, Royal Canadian Legion and loyal to the Queen of Canada and its Government, I ask if it is possible to do something to stop the poor morale and political decay of our youth.

One Saturday my wife and I witnessed a shocking thing--the many young, Jewish people here in the anti-U.S.A. parade about Vietnam. Among the many Communist Red flags were those of the Palestinian Liberation Front and of Egypt, all enemies of Israel. For that matter, North Vietnam has declared openly its support of the Arabs, as all Communist countries have.

One of the main speakers at City Hall was Rabbi Reinberg who wore a Black Panther beret. The Black Panthers also have shown themselves as anti-Jewish and pro-Arab.

I wonder if I am going mad seeing these many young Jews acting this way. Surely a reeducation is in order, and soon, to stop their supporting the Jews' enemies. True, years ago politics of the Left was more in favor of Jews while Rightwing wasn't. But today all that has changed; the Rightwing Government everywhere supports us, Israel. President Nixon has proven himself a truer friend of Israel in arms aid, for one, than had his predecessors, according even to Golda Meir.

When I was overseas during World War II, I received parcels from the Canadian Jewish Congress, which were much appreciated. I always have contributed to CJC and now, like the great silent majority here and in the United States I don't believe in peace at any price as Chamberlain had at Munich, a fact which made Hitler feel he could do as he pleased. This is what Nixon wants to avoid; he wants to pull out of Vietnam with honor.

This summer I visited relatives in Britain and, to my joy, they also support U.S. policy overseas; Prime Minister Wilson sent Nixon a cable of congratulations upon his recent speech.

I could go on, but just will state that many Gentiles are chagrined at Feinberg and at many Jews.

Larry Alex
Willowdale, Ont.

# *FRENCH CANADIAN RAISES ISSUE*

Dear Editor:

As a French Canadian who reads your excellent newspaper from time to time, I wish to congratulate you upon your timely editorial, Montreal Jews: Quebec in Turmoil (Friday, November 21st).

Now that the Quebec Federation of Labor adopted a resolution for French only in Quebec schools, I feel that someone in the Jewish community is not reading correctly the sign of the times. French Canadians are not racists nor are they anti-semitic or anti-English. All they wish is that their language become the language of the people of Quebec, which is a French country.

Such voices like yours will be remembered by Quebeckers.

Alphonse Daoust
St. Jean, Quebec.

# ASK THE RABBI
## a JCNS featurette

**Why ten?**

The number ten is a natural number, based as it is on man's ten fingers and toes. Ten features prominently in Jewish institutions, of which the best-known is the Ten Commandments. (See also the list of "tens" in the fifth chapter of *Ethics of the Fathers.)* Many prayers can be recited without the quorum of ten but the "prayers of sanctification" (e.g., *kaddish, kedusha* and *barechu,* the blessings before and after the Reading of the Law) require a minyan.

The Jerusalem Talmud *(Berakhot 7, 3)* has the following derivation from Scripture. In the book of *Leviticus (22, 32)* we read of God being "sanctified" in the midst of the *children of Israel.* Now this term is found in Scripture as referring to as few as ten persons *(see Genesis 42, 5)* but never to less than ten. Hence it is concluded that the minimum number for the recitation of the "sanctification" prayers is ten. (The word minyan means, of course, "number".)

**Is it in order for a bride to be given away under the chupa by a brother who has married out?**

Contrary to what is generally assumed there are no laws in the earlier sources regarding who may and who may not act as *unterferer* to give the bride away under the chupa. I know of no legal ruling that would prevent the brother in your case giving away his sister. But in such matters more than the law is involved. Can it be right, when a Jewish marriage is being celebrated, that someone who has rejected Jewish marriage should take a part, however minor, in the actual ceremony?

The Chief Rabbi does not allow non-Jewish fathers to give away their daughters under the chupa, either. But I think a distinction should be made between a brother who has married out and a non-Jewish father. He has done no wrong from his point of view and he is, after all, the father of the girl. He would not, of course, be called to the Torah if he attended his son's barmitzvah but, as stated, the *unterferer* at a wedding ceremony is not really considered to be a participant. For the same reason there should be no objection to having a non-Jewish best man or bridesmaid at a wedding.

**I am rather puzzled that women are allowed to sit with men at wedding ceremonies in Orthodox synagogues, but not at regular services.**

The distinction is a typical piece of Anglo-Jewish compromise (some would say hypocrisy). It seems to be based on the idea that at a wedding there is less congregational participation than in a regular service. Many Orthodox synagogues do not, in fact, make this distinction and these would accuse the others of inconsistency. But then Solomon Schechter used to say that the best theology is not consistent.

# THE MIDDLE EAST

### ISRAEL'S SECURITY EXPENDITURE

Haifa (JCNS).- Speaking at Kiryat Shmona recently, Moshe Dayan, Defense Minister, disclosed that Israel's security expenditure in 1970 might reach $31.2 million or the equivalent of the total of investment during the previous five years.

He said that in war Israel had achieved her goals by fighting. But what was most important, was the foundation of a stable future - one in which a child could say: "I am - from the Golan Heights," just as another said he was from Tel Aviv or Nahalal or Degania.

### REFUGEE PLAN VETOED

London (JCNS).- Plans to resettle all of Jordan's Palestinian refugees before the Six Day War were approved by King Hussein but vetoed by President Nasser.

This was revealed by an unnamed former Jordanian Cabinet Minister in an interview with Ian McIntyre, broadcast on B.B.C. Radio.

McIntyre, who just has returned from a fact finding visit to Israel, said that the refugees "have been kicked about in the most cynical manner."

He then quoted his conversation with the Jordanian Minister who was in charge of refugee resettlement. He told the interviewer that the plans were prepared and approved by King Hussein, but they had not been implemented for "reasons of higher policy" - a veto by Nasser.

In the same program, Michael Comay, political adviser to the Israeli Foreign Minister, was quoted as saying that the solution to the refugee question was one element in any general peace settlement between Israel and the Arabs.

He believed that when the question came to be dealt with, either within such a settlement or even in advance of it, it would be found that the problem had largely resolved itself on the ground, since most of the refugees would prefer to remain where they were, integrated among their fellow Arabs.

Comay also stated that Israel had not been rigid in her attitude to direct negotiations for a peace settlement with the Arabs. The Israelis were ready to negotiate on the pattern of the Rhodes talks which led to the Armistice Agreements of 1949 or under the chairmanship of Gunnar Jarring, the United Nations special representative, with all issues being negotiable.

But neither the bilateral Soviet-American talks nor the Four Power talks could be a substitute for an Arab-Israeli dialogue.

### ISRAEL'S GIFT

London (JCNS).- Six cartons of penicillin and other medical stores, a gift from Magen David Adom in Israel to the Nigerian Red Cross, were handed over at Heathrow Airport last Sunday to Mr. Ubangi, a member of the Nigerian High Commissioner's staff.

The presentation was made by M. Arad, press attache at the Israeli Embassy, and C.D. Gaventa, national chairman of the British Friends of M.D.A.

The stores were flown free of charge by El Al airlines from Israel to London; the Nigerian Airways flew them, also free of charge, to Lagos.

Last year medical supplies were flown into Biafra by Magen David Adom.

### GAZA UNDER U.N. RULE?

United Nations, New York (JCNS).- Reliable sources here said this week that the United States "peace plan" refers quite definitely to an internationalization of Gaza, putting it under United Nations rule, while returning Sharm el-Sheikh to Egypt, though putting it too under U.N. control.

The plan makes no mention of the Golan Heights or the West Bank of the Jordan. Nothing also is known about East Jerusalem.

# KEEP SMILING

WONDERING

A certain businessman always was being chosen as chairman at local meetings. One evening, after a particularly stormy session, someone walked up to him and said:

"There's an old proverb which says that when an angel kisses you on the forehead at your birth, you become a thinker; when he kisses you on the throat, you become a speaker or a singer when he kisses you on the hand, you become a craftsman. Now, let me ask you, where did the angel kiss you that you're always a chairman?"

GIVE AND TAKE

A Tel Aviv businessman was interviewing an applicant for an opening in his small plant.

"Are you married?" he asked.

The applicant, a young veteran, responded with a question: "Do you prefer to have married men working for you, sir?"

"Well, yes," said the boss. "They don't seem to mind so much when I shout at them."

BIG DEAL

A man went to see a psychiatrist. "What seems to be the trouble?" he was asked.

"It's like this, dortor," explained the patient. "I work in an orange grove sorting oranges. As the fruit comes rolling down a ramp, I have to pick out the small ones and put them in a crate on my right, the medium ones go into a crate on my left and the large ones go into a third crate. And now I'm about to go crazy. All day long, it's decisions, decisions, decisions!"

HOW FRESH!

"Is this milk fresh?" a housewife asked the milkman as he delivered his daily bottle.

"Young lady," was his reply, "four hours ago this milk was still grass."

# *SERMON FOR THE WEEK*

## A REAL BLESSING

A great gulf seems to have divided between the characters of Jacob and Esau right from their birth. Jacob was born "clutching the heel of Esau" — as if to pull him back and prevent him from being the first-born. As they grow up, Jacob is described as "a plain (domestic) man, dwelling in tents"; while Esau is the "skilful hunter, a man of the field". Jacob seizes his opportunity to buy the birthright from Esau, and it is clear that Esau really was not fit to have this important responsability in his charge, for "Esau despised the birthright". Eventually, Jacob, at his mother's instigation, obtains Esau's blessing from their father by false pretenses, and, to escape his brother's wrath, is forced to run away to his Uncle Laban's country.

Now, after twenty long years of exile, we see him returning home. Mindful of the scenes of his childhood, he might well wonder if all the severance of home ties and the pangs of long absence were compensated for by his worldly success. True, he is now a rich man with vast possessions; but in his inner private silent thought he feels himself alone. Now he is to face the real struggle: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day . . . And he (Jacob) said, 'I will not let thee go, except thou bless me.' And he said unto him, 'What is thy name?' And he said, 'Jacob'. And he said, 'Thy name shall no longer be called Jacob, but Israel; for thou hast striven with God and with men, and has prevailed.'"

Why should Jacob be so concerned, yet again, to obtain a blessing? Had he not already secured both the birthright and the blessing? It seems to be something of an obsession with him. But Jacob is now an older and a wiser man. For twenty years he has felt a growing realisation that the blessing he had obtained as a young man was not the genuine article. It was a blessing of a different kind, one concerned with material profit — as befitting Esau for whom indeed it had been intended. What a trick fate had played on him! Now he is anxious to be reassured that the spiritual blessing will also be his.

His very name seems to mock him; and no doubt there rings in his ears the old cry of Esau: "Is not he rightly called 'Ya'akov' (supplanter)? 'vaya'akveni' — for he hath supplanted me these two times." It is his earnest desire and struggle to have the taint of the supplanter wiped out that leads him to the final victory: "Thy name shall no longer be called 'Ya'akov'"; on which Rashi comments: "It shall no longer be said that the blessings came to you through supplanting and deceit, but through princely conduct (serarah) and in an open manner."

The career of Jacob mirrors the story of his descendants. It is a battle for victory which often comes perilously near defeat. The warning is clear for all to see and heed. The attainment of success and ambitions may sometimes be bought too dearly.

# Good old Dr Spock

BLAMING the Jewish way of life, or crediting it, for some general characteristic, always gets my goat.

One is almost sure to be up against it at any brains trust. A very old chestnut turned up the other day about Jewish parents being over-indulgent with their children, with the question: "Is this merely part of the Jewish family life?"

I would have side-stepped the question and quoted him thus: "I may as well let the cat out of the bag right away as far as my opinion goes and say that strictness or permissiveness is not the real issue. Goodhearted parents who aren't afraid to be firm when necessary can get good results with either moderate strictness or moderate permissiveness."

Observer

**IS DR SPOCK TO BLAME?**

I don't think the problem of permissiveness is a Jewish monopoly any more than bad taste or over-dressing is a Jewish monopoly.

I am sure that indulgence is something that parents, all parents, exercise today because they can't do anything else and that children, all children, including Jewish ones, are simply leading parents by the nose.

I wish I'd read the new Dr Spock before I'd sat on that panel.

Good old Dr Spock. His book, "Baby and Child Care," was first published in Britain, and has sold over 23 million copies. This, next to the Bible, is the largest sale on record of any single book.

Spock talked and preached permissiveness so reasonably long before it became a tainted word. But what I always liked about him was that he advocated permissiveness for *parents*, rather, and distinguished himself from most child psychologists in that he seemed to like parents as much as he liked children.

As, to wit, another example from the new edition: "It would be unfair if this book had not an equal number of pages about the genuine need of parents, the frustrations they meet . . . how tired they get, how much help their children could be if they were more considerate."

He is writing here in a section called "Parents are Human," for which alone I would recommend the book except that the practical and medical advice in the 600 packed pages is also very valuable.

Too much self-sacrifice is not good for parent or child. Parents *should* expect something from their children—if only considerateness and affection—but some parents, bogged down by misunderstood theories on modern upbringing, are hesitant in demanding reasonable behaviour from their children, he says.

So don't be afraid of your children nor intimidated by them. It is good Spock sense that a child is happier with parents who admit their anger and disapproval and put their foot down firmly against what they sincerely believe to be wrong.

I have no doubt at all that Jewish mothers reading this book will take a lot of what Dr Spock says as personal to themselves and the Jewish way of life.

It may be a comfort to them to note that we as a race are not more, nor are we less, conscious of our duties as parents than the 36 million others throughout the world who came to regard Spock through the years as something like the patron saint for mothers.

The revised and enlarged edition of "Baby and Child Care" is out this week

LONDON

*Sadie Levine*

## *Religion and politics in Israel*

M. J. NURENBERGER, the Canadian Jewish News editor (on photo above descending from the El Al plane), just has returned from an extensive tour covering Israel, other Middle East countries, Western Europe and England. He will begin a new series, reporting on his trip. The first article will be on the conflict between religion and state in Israel.

# ISRAEL MUCH CONCERNED; TERRORISTS NOT TRIED

Athens (JCNS). - Israel's Foreign Ministry has expressed its "serious concern" at the decision of the Greek Government not to proceed with the trial of two Arab terrorists accused of attacking an El Alaircraft at Athens airport on December 26th of last year, killing an Israeli engineer and injuring an air hostess.

Our Athens correspondent reports: In May of this year, two Arabs, Mahmoud Mohamme, 25, and Maher Hussein Suleiman, 19, were indicted on eight counts, including wilful manslaughter, damage to foreign property and the possession of firearms and explosives.

On Friday of last week, the press department of the Prime Minister's Office announced that it had been decided to postpone their trial.

Diplomatic observers in Athens believe that the Greek authorities prefer to await the trial of a similar case in Zurich before a hearing in a Greek criminal court, which might result in criticism from one or another of the parties in the dispute between Israel and the Arabs.

Our Tel Aviv correspondent states that public opinion here has been outraged by a reported Greek promise not only to refrain from trying the two Arab terrorists but also to free them secretly.

The Israel Foreign Ministry spokesman accused the Greek Government of ignoring the "due process of law and justice" and accused the regime of yielding in favor of political expediency so not to impair its relations with the Arab States.

# BULLETINS

United Nations, New York (JCNS). - An outright anti-semitic speech was made at a special U.N. Political Committee meeting here last Wednesday by Issa Nakhleh, who represents the Palestine Arab delegation which is close to the former Mufti of Jerusalem who was last reported to be living in Beirut.

He constantly used the word "Jew" in his reference to Israel. He referred to "Jew invaders" and "Jew Asurpers" and "Jew war of aggression". He also said that "Jew war crimes" against Arabs "dwarfed the war crimes of Nazis in World War II" and he promised "Jew criminals" from Dayan down would undergo the same fate as Nazi war criminals.

●

Washington (JCNS). - Britain and France are pushing strongly for a meeting of the Big Four powers on Middle East problems. It is thought that this might be held within a week.

American sources, however, stating that they do not know of any date having been fixed, tend to discount this prediction. The Americans feel there is nothing to present to the Big Four until Russia gives an answer to the American proposals.

Americans think the British are pressing for a meeting in the hope that it would put a brake on any attempts during the forthcoming Arab summit conference to repudiate the Security Council resolution of November, 1967. The British, they say, also fear that the Arab conference might agree to plans for "liberation of occupied territories" - a move which Nasser is demanding.

The Russians now also hope for a Big Four meeting. This is taken as an unfavorable sign by the Americans regarding the fate of the United States proposals.

●

Jerusalem (JCNS). - The seventh Knesset marked its first regular session last Wednesday by passing a resolution pleading with Moscow to allow those Soviet Jews who wished to leave, do so and pledging Israel's determination to pursue the campaign for equal rights for Soviet Jewry. Only Rakah, the Arab dominated New Communist List, opposed the resolution by three votes.

●

Tel Aviv (JCNS). - The Israeli public is still expecting an early Israeli answer to the attack on its merchant ships at Elath by Egyption frogmen.

This sabotage attack was followed up early last Tuesday by Arab shelling of a military compound at El Arish, one of the quietest towns throughout the occupied territories. Fortunately bazooka shells, fired from a distance of 1,000 feet, only wounded slightly four soldiers and a women.

Israelis do not feel the series of air bombardments by Israeli jets on Egyptian positions beyond Suez and on Jordanian territory and the destruction of an Egyptian radar station in Jordan to be an adequate answer, but that they are rather in preparation for a larger action.

Jordanians apparently expect a strike soon, In Akaba Arab soldiers and military vehicles are taking the place of civilians in the streets.

# MONTREAL NOTES

ALL DAY INSTITUTE

The Montreal Chapter of the National Conference of Jewish Communal Service will hold an all day institute at the Saidye Bronfman Center, Thursday, December 4th.

Kevnote speaker will be Dr. Sidney Lecker, director, Mental Assessment and Guidance Clinic, the Montreal Children's' Hospital. Topic: Drug Symposium.

During the morning, tape playback will be followed by analysis and discussion led by Dr. Yale Nerman. Luncheon speaker will be Dr. Ian Campbell, Commissioner, Inquiry into the Non-Medical Use of Drugs, Dean of Arts, Sir George Williams University. Topic: The role of the Commission.

A panel discussion will be held in the afternoon. Panelists include: Milton Klein, Q.C., Advocate and former Member of Parliament; Steve Levy, M.S.W., Head, Neighborhood House Branch, YM-YWHA and N.H.S.

The executive of the Chapter comprises: Manuel G. Tatshaw, honorary president; Jack Boeko, president; Martin Kasinitz, vice president; Jacqueline Epitaux, secretary; David Mendelson, membership chairman; Sid Brail, program chairman; Valerie Josset, Isaac Katofsky, Pauline Rothschild, Manuel W. Strauss, Kenneth Wasser, Herb Weinstein, members at large.

Program committee for the event includes Sid Brail, chairman, Joe King, Ron Finegold, Mayer Levy.

FIFTY-FIRST CONFAB

Young Judaea's fifth-first national convention will be convened from December 29th through January 2nd at the Sheraton Brock in Niagara Falls, Ont., according to Lyle Isaacs, president, Canadian Young Judaea. The organization is the largest Zionist youth group in the country with an active membership from coast to coast. Outstanding Zionist leaders from Canada and Israel will attend the deliberations.

Young Judaea is the official youth movement of the Zionist Organization of Canada.

MEMBERSHIP DRIVE

The Federated Zionist Organization of Canada hopes to make 1970 the World Zionist Membership Year, thus adhering to the new Jerusalem program constituting a reaffirmation of the part of Canadian Jewry of its solidarity and identification with the people of Israel in their present struggle.

NEW OFFICER: George H. Scott, chairman of the Board of Directors of Scott-Lasalle Ltd., president of the Canadian Cancer Society and Combined Health Appeal of Greater Montreal and chairman of the new Jewish General Hospital Research Resources Fund Drive, who has become general Israel Bond chairman for 1970-71, as announced by Samuel Bronfman, national president of the Israel Bond Organization.

CONVENTION

The national convention of the Federated Zionsists of Canada will be held in this city during the month of April.

DONOR LUNCH

Last Sunday Young Israel Sisterhood held its donor luncheon.

REVIEW

Sisterhood of Congregation Beth Ora held a breakfast book review last Sunday. Rabbi Benjamin Hauer reviewed The Promise by Chaim Potok. Mrs. Ravinsky was convener.

MEETING

Next Monday Shevet Achim Chayerim Kol Yistrael Sisterhood will hold a general meeting.

GENERAL MEET

Sisterhood of Congregation Beth Tikvah recently held a general meeting. Rabbi Mordecai Zeitz reviewed The Collaborator by S. L. Stebel.

FORUM

Recently Pioneer Women held an afternoon forum. David Orlikow, M.P., was guest speaker. Topic: Are the Human Rights of Canadian Citizens Threatened and If So, by Whom?

HELD MEET

Recently Shaar Shalom Sisterhood ment. Dr. Leslie Solyom reviewed Portnoy's Complaint by Philip Roth.

## The lighter side of Israel

# THREE STORIES

*by EPHRAIM KISHON*

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## *THE PORT FIGHTERS*

As the nightmare started, I remember myself running like mad down the slope of that hill. I ran for my life, taking desperate leaps but the Fatah were closing in from all sides. Then I stumbled, and if memory serves me, fell down. Quickly the Arabs surrounded me. Two of them poked automatic rifles at my head:

"Muhammed," they asked their leader, "should we blow out his brains?"

The leader nodded his assent. There were some metallic clicks as the safety catches were removed. I had about a second left to save my neck.

"Wait," I yelled, "I am a port worker!"

I don't know how those words came to my lips. It must have been my life instinct. In a situation like that, a man can even speak fluent Arabic. The two riflemen looked expectantly at Muhammed who scratched his head.

"Bismillah," he frowned, "I have never yet seen a port worker with spectacles . . ."

"I'm a foreman," I quickly rejoined, "in Haifa!"

"Prove it!"

I started rummaging through my pockets as if I were looking for papers. The main thing was to gain time.

"I've got no documents on me," I said in the end. "I left them with the strike committee . . ."

Muhammed pulled out a pistol and pushed it against my temple:

"OK, Jew-boy," he whispered, "what is the name of your shop steward?"

"Joseph Ginzburg."

"The crane operator?"

"Simon Bulldozer."

"The crew chief?"

"Kushi."

Muhammed hesitated for a second, then returned the pistol to its holster and motioned his men to let go of me.

"Looks as if he's OK" he allowed and pulled me up. "Sorry, we had no way of knowing . . ."

We shook hands and the atmosphere became more friendly. Muhammed proposed we should move up among the rocks before dawn caught us out in the open.

"We almost bumped you off," he explained as we stepped out at a lively pace. "No one told me about you in the organization . . ."

"We're not coordinating with them . . ."

Muhammed pulled up and looked at me, surprised.

"Do you mean to say that you are doing all those things in the ports without any guidance . . ."

"Yes."

Muhammed blinked, greatly puzzled, and twirled his moustache.

"But why?"

"In Ashdod," I explained, "they pay a half-hour supplement for checking the list of stevedores at the end of the afternoon shift. We demand three-quarters of an hour for the second shift as well, plus Fridays."

"Look," Muhammed said, "you don't have to be afriad, you're among pals, you can tell us the truth, why are you paralyzing that Zionist port? Clearly, it's not for that 15-minute supplement . . ."

"That's true," I admitted. "We also want a bonus. Three percent of the basic pay, retroactively."

Muhammed drew aside with his men and explained something to them about a second front. From time to time they threw me suspicious glances, but in the end they became quite friendly.

"Anyway," Muhammed said, "Allah is on your side. We've got lots of Jewish sympathizers abroad, they take part in demonstrations and write letters to the editor, but here . . . the only place we have found real understanding is in the ports . . ."

We shook hands once again.

"Go," Muhammed called out. "Go and take out fraternal greetings to Comrade Ginzburg! Our hats are off to you! Continue sanctions! Good hunting! Allah yisalmak!"

I ran as fast as my legs would take me, but they seemed like lead. Then I awoke. Nevertheless, it had been a beautiful dream. The first glimmer of understanding between the two nations.

## *THE TRAITOR*

On the face of it, he is the hero of a Greek tragedy, crushed under the treads of the halftrack of fate. On the face of it, he is the victim of humanity's indifference, a kind of Slavic Jesus crucified daily on the bars of the Red Star. A latter-day Job, bearing his suffering in dignified silence, the wretched salami of the Peace Camp.

In fact, Alexander is a traitor to himself.

The world is based on lies, and the Czechoslovakian affair is chockfull of them. The Russians are the only ones telling the truth: all this "liberalization" business is a flash in the pan which no one ever took seriously. All that this civilized, talented, marvelous nation tried to do was to escape from the suffocating stink of lies to the West, to which it belongs. They despised Communism in any form. How else could it be? They knew it for what it was. The Russians knew it, the Czechs knew it, Dubcek knew it. But when the tanks came, they asked with childish astonishment: Is that a way for our Communist brethren to behave toward us?

The Russians were right. If they hadn't gone into Prague, the Czechs would have made good their escape. Not to Tito, but right into the arms of Europe. Without any clever explanations, without any "liberalization" - the entire nation as one man, in one big counterrevolutionary Right-Face, with the jubilation of prisoners just escaped from Devil's Island.

They were already on the way. Fifteen million people solidly united in a combination of love of homeland and hatred of the oppressor; a whole nation heady with the intoxicating aroma of liberty; hundreds of thousands of soldiers equipped with the best Czech arms. But when the Peace Camp staged "manoeuvres" within the borders of Czechoslovakia, Comrade Dubcek feverishly put together plans for non-defense during the invasion. As though he didn't remember what happened in Hungary. As though there is a Hell without flames. He betrayed his people, robbed it of any hope for a human existence. Instead of proclaiming general mobilization, instead of issuing a shrieking declaration of war for survival, he went to play-act with the Russians, thought to outwit the masters of deceit with shrewd smiles. If he had prepared his country for the inevitable invasion - or, more precisely, if he had taken steps to ward it off for his people - the Russians would not have invaded Czechoslovakia, would not have risked getting involved in a long, bloody war in the middle of Europe. If only he had made preparations.

Chamberlain could have learned a thing or two from Dubcek.

The Russians were right. A nation that announces that it is not going to fight for its freedom has as much as invited slavery. And after the invited invasion the traitor fought for his life, sold his nation in the slavemarket in order to save his own skin. As though he believed that the hangmen would let him go on ruling; as though he did not know that his task was to smooth the transition. Dubcek, Svobodal Dubcek, Svobodal He rolls tortured eyes Heavenward: What can I do, Comrades? At this time he might fling open wide the window of the Conference and let out a mighty bellow:

"Forgive me, my nation, forgive me!"

And jump out in full view of the world. But instead of this, he is sad. So long as he is permitted to participate in Czechoslovakia's funeral, he marches along in the tag-end of the cortege shaking hands. Very soon he will be expelled from the Central Committee. Then from the Party ranks. He will be handed his miserable life in exchange for his important services.

No leader, no victim, just a traitor, his own undertaker, look at his face, he knows it.

## *A CINEMATIC ENIGMA*

We were sitting in the second house, enjoying the subtitles on Sophia Loren's body, when suddenky there was a commotion in the fourth row behind us, and after a great deal of creaking and - sorry, sorry, sorry, sorries - a four-man party of latecomers settled down there. Then one of the settlers remarked in a deep and emotion laden voice.

"You may say whatever you wish, but no one would ever have expected Gershon Messinger to do a thing like that to us!"

"That's right," a woman sitting next to him answered. "I am no longer a kid, but I really would never have believed that Gershon Messinger would be capable of this!"

"Why did Messinger do it?" a third voice asked. "And to us of all people, why?"

The question began to puzzle me as well. Really, why did Gershon Messinger do it? I tried with all my might to take my mind off this problem and concentrate on Miss Loren's divine acting, but Gershon Messinger's poison was already acting within me.

"If anybody else had done it, all right," a fourth voice said, "But Gershon Messinger of all people."

"And to us . . .!"

By that time, all the electronic particles in my brain were tuned to Gershon Messinger. I closed my eyes to be more relaxed and accessible to the dastardly act. Daring combinations chased each other in my brain, until, in the end, I felt literally ashamed. It was a rather enigmatic situation, though clearly the center and possibly crucial aspect was this: why was it Gershon Messinger of all people who had shocked them so with his behavior? After clarifying this problem, one could proceed to the untangling of the other points, namely why was it them of all people to whom Gershon Messinger ought not to have done whatever he had done, and why not, say to me, and why Gershon Messinger and not Shai Stockler or what at the time seemed even more feasible: Eli Binder?

I should have been most grateful for even the slightest clue regarding this vital problem, but the group knew only too well how to keep a secret. Small wonder then, that I no longer could control myself and when one of the participants again puzzled how it was possible that Gershon Messinger of all people had to be such a disappointment, I turned around and yelled:

"Gershon Messinger is absolutely on the ball!"

The toughest of the group jumped up to lodge a protest as by intervention, but at this fateful moment the whole audience started shouting:

"Gershon Messinger is one hundred percent right!" The crowd roared. "You deserve it from Gershon Messinger! Hands off Gershon Messinger for he is a righteous man! Long live Gershon Messinger! Shut up . . .!"

It was another proof, if proof was needed, that in spite of all the conflicts that separate us, in an emergency the whole nation is as solidly united as a block of steel.


*Public cordially invited to attend the*

**MIZRACHI-HAPOEL HAMIZRACHI Women's Organization of Canada**

**24TH NATIONAL CONVENTION**

*November 30th - December 2nd, 1969*

**PARK PLAZA HOTEL,** TORONTO, ONT.

PROGRAM HIGHLIGHTS

THEME *"IF NOT NOW, WHEN?"*

SUNDAY, NOVEMBER 30th

6:30 p.m. - Dinner - Greetings, HON. EPHRAIM EVRON, Israeli Ambassador to Canada

8:30 p.m. - Keynote Address, RABBI DR. MORDECAI KIRSHBLUM, Israel

MONDAY, DECEMBER 1st

12:30 p.m. - Luncheon - Guest Speaker, DR. LEAH BRONNER, South Africa

6:30 p.m. - Banquet - Message from Jerusalem - RABBI S.M. ZAMBROWSKY, Israel

8:30 p.m. - Symposium - "CONTEMPORARY CHALLENGES TO WORLD JEWRY"

*PANELISTS*

MR. DAVID NEWMAN, Q.C. - THE JEW IN CANADA

RABBI STUART ROSENBERG - THE JEW IN ISRAEL

MR. SAUL HAYES, Q.C. - THE JEW ON THE INTERNATIONAL SCENE

Moderator - RABBI MORRIS HALPERN

TUESDAY, DECEMBER 2nd

12:30 p.m. - Luncheon - Guest Speaker, RABBI I. SWIFT, Engelwood, N.J.

INSTALLATION OF OFFICERS

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# the lively arts
THEATRE MUSIC FILM
by D. COHN

* A total of eighteen letters and eighteen postcards written by Franz Kafka, Czechoslovak Jewish author, between 1913 and 1924 when he died, were sold for $18,600 at an auction in Marburg last week.

* This year there has been a marked drop in the number of Jews who have received Soviet State prizes given annually on the anniversary of the Russion Revolution. There were no more than thirteen as compared with thirty-two last year.

This year no Jew received a science prize; there were six among a total of thirty-five recipients in 1968. Twelve Jews received prizes in technology, half the number presented with that award last year.

Only one Jew, a film cameraman, was among the literature, art and technology prizewinners, compared with two last year. The total number of 1969 award winners was much the same as in former years and this highlights the considerable drop in the recognition accorded Jews.

* The text for next year's Passion Play in Oberammergau has been revised and altered. Mayor Ernst Zwink of that town made the announcement after the local Festival committee had met to discuss the text. He said several passages concerning Jewish "guilt" in connection with the death of Jesus had been modified. Now it was hoped that critics of the play will be satisfied. "But," said the Mayor, "after all, we cannot change the Bible."

* The $1,890 Children's Book Prize sponsored by the West German Government has been presented in Bayreuth to Isaac Bashevis Singer, American Jewish author, for his book, Zlateh the Goat and Other Stories, dedicated to all children of the world.

* Giorgio Bassani, Italian Jewish author who won international fame for his first book which described the Fascist persecution of fellow Jews in his native Ferrara, has been awarded the annual Campiello literary prize of Venice, worth $4,950, for the latest novel, The Heron.

* A valuable art collection, bequeathed to Safed Municipality by Prof. Eliezer Dov Shapira, a renowned Semitic scholar at the Sorbonne who died a year ago in Jerusalem at the age of ninety, will be housed in a new wing to be built at the town's Glitzenstein Art Museum.

Prof. Shapira, who was born in Safed, stipulated that the collection is to be kept in a special museum bearing the name of his nineteen-year-old son, Chaim Vida, who was tortured and murdered in a Nazi concentration camp during World War II.

The collection includes drawings, etchings and paintings by Rembrandt, El Greco, Manet, Cezanne, Van Gogh and Mane-Katz.

Prof. Shapira, a dedicated Zionist and friend of Max Nordau and Marmorek, won fame for his book on the Psalms in which he maintained that they all were written by one man. Another book covered the historical background to the Book of Esther and to the time of Ezra and Nehemiah.

* Anthony Peranio, senior lecturer in civil engineering at Haifa's Technion, has been presented with the Guido Corbelline Award (worth $900) of the International Institute of Communications, by President Saragat of Italy for his paper, Mode of Transport and Accidents.

* Every third family in Israel has a television set. At the end of September a quarter of a million sets had been sold in the country.

* The David Pinsky memorial prize committee has decided to award the first prize for original Hebrew plays to Yitzchak Sela for his, The Great Defender, and to Avraham Raz for his, Not by Day and Not by Night. The prize for a Yiddish play translation into Hebrew was awarded Shimshon Melzer who translated some of Pinsky's own plays.

David Pinsky, Yiddish writer and playwright who lived in Haifa for the last years of his life, died ten years ago.

* Shelley Winters has been signed to star in the new musical bout the Marx Brothers and their mother, titled Minnie's Boys. Groucho will be production consultant and his son, Arthur, is writing the book in collaboration with Robert Fisher. Larry Grossman and Hal Hackady are providing the songs.

Miss Winters will play Minnie, mother of the mad and merry quintet--Groucho, Harpo, Chico, Zeppo and Gummo -- who will be portrayed as teenagers. Another character in the musical is Al Sheen, the comedian of Gallagher and Sheen, who was Minnie's brother and who guided her son's careers. Producers are Arthur Whitelaw, Max J. Brown and Byron Goldman. Lawrence Kornfeld will direct; Patricia Birch will do the choreography.

RETURNS TO TORONTO.-Anthony Newley, recently at O'Keefe Center in, Greasepaint, returns to the theater with his own show this coming Monday, December 1st, for one week, through Saturday, the 6th.

ONLY THIS SUNDAY.-Nehama Lifshitz (left), famous singer and interpreter of Yiddish songs, who will appear for the first time at Toronto's O'Keefe Center this Sunday evening under the auspices of the Histadrut Organizations in celebration of their golden jubilee. She is seen with Israeli Prime Minister Golda Meir.

Twenty-one-year-old Tehila Sela, representing Israel in the "Miss World" contest in London.

LEADER OF FAMOUS ORCHESTRA. - Victor Dubrovsky, known as The Mantovani of the Soviet Union, who will conduct an orchestra of sixty-five musicians when the Osipov Balalaikas appear at Toronto's Maple Leaf Gardens next weekend.

## ISRAEL VS. EGYPT

Tel Aviv (JCNS).- Following Egypt's loudly trumpeted naval attack on Israeli positions at Romani and Pelusium in Northern Sinai last Sunday which caused no damage, here are the latest figures showing the strength of Israel's navy and those of the Arab countries:

Egypt has 12,000 men plus 5,000 reserves in her navy, with the following vessels: 12 Soviet built submarines; 4 Soviet built destroyers and 2 ex-British destroyers; 12 Soviet built Osa patrol boats and 8 Soviet built Komar patrol boats, all equipped with Styx missiles (used to sink the Elath, the Israeli destroyer lost in October, 1967); 31 motor torpedo boats; 25 other vessels of various types.

Israel's navy has a strength of 3,000 - increased to 7,000 when fully mobilized. It has 4 submarines; 1 destroyer; 1 frigate; 9 motor torpedo boats; 21 other vessels of various types.

# TORONTO AFTER DARK

RETURNS HERE

The Anthony Newly Show, with Dick Palombi as conductor. will appear at O'Keefe Centre, this coming Monday, December 1st, through Saturday, December 6th. A man of many talents--actor, author, composer, lyricist, producer and director -- Newley will headline a variety bill which will include two fast rising groups. The Carnival and The Ace Trucking Company.

EARLY SELLOUT

Hair, which opens at the Royal Alexandra Theater, Sunday, January 11th, is practically a complete sellout -- even the paid previews which begin on December 29th, are almost accounted for.

Bulk of ticket orders have come from towns outside Toronto as well as U.S. Border towns like Buffalo, Niagara Falls. Torontonians feel they will be able to get into the show anyway and are unprepared for an advance sellout.

The Galt MacDermot-James Rado-Gerome Ragni musical, directed by Tom O'Horgan, is being produced here by the original producer, Michael Butler, and by Toronto's Glen Warren Productions.

NEW BILL

This coming Monday, December 1st, through the 13th, Pat Galo will entertain at the Hook and Ladder Club of the Seaway Beverly Hills Motor Hotel.

FOR CHILDREN

Young People's Theater and the St. Lawrence Center have agreed to co-produce a play for children as part of the first repertory theater season at the new Center.

Young People's Theater was incorporated in September, 1966, as a nonprofit organization. During the past three years live performances have been presented to over 360,000 young people, from kindergarten through grade nine. In addition, four internationally awardwinning films have been shown at the Colonnade Theater. Play being presented now is, The Dog and the Stone, directed by David Kemp. The company includes Mary Barton, Heath Lamberts, Harro Maskow and Adrian Pecknold.

A HIT

The Price, an Arthur Miller prizewinning play now at the Royal Alexandra Theater, ran successfully for a year in New York and is now one of the biggest hits in London. It tells the story of two brothers, one a career policeman, the other a successful surgeon, who clash bitterly over the ways in which their responsibilities toward their father have forced them to lead their lives. Miller has struck a shower of sparks from this conflict.


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WED. MATS. 2:00
$4.50 (4.09+.41), $3.50 (3.18+.32)
$2.75 (2.50+.25), $2.00 (1.82+.18)
SAT. MATS. 2:00
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# EARLY MIDEAST PEACE DESIRABLE

by Dr. A. Katz

In June 1967, Israel won a war. Now it has to win a peace. The fate of the Israeli administered territories is a decisive challenge to Israeli statesmanship.

Previously, the Israelis could only talk about peace. Now, for the first time, Israel has something real to offer: a return of the territories, an honorable settlement, a solution of the refugee problem, co-operation in development and other practical gestures.

The question is: "What should Israel do with the occupied territories in the event that it would not be possible to conclude an early peace settlement with the Arab States?" My answer would be that Israel should deal with the occupied territories in such ways as would make it possible to conclude an early peace settlement with the Arab States.

The time that has passed since June 1967, has proved not that there is no chance whatever for any peace negotiations with the Arabs - but rather that there is no chance for them under present conditions.

The very nature of the Arab leaders and of Arab politics may be such that, without a more precise Israeli peace initiative, they may not be in a position whatsoever to come to the negotiating table.

Israel's policy should be based upon a parallel demonstration to the Arabs that: a) they can never succeed against Israel by military means; b) they can, at any time, proceed towards an honorable and advantageous settlement with Israel.

"PEACE OFFENSIVE"

A detailed consideration of the various measures of an Israeli "peace offensive" is not within the scope of this article. Only a few examples will be given here.

1. Israel could declare that she is prepared to withdraw her forces from all occupied territories - except for minor changes for security (e.g. Latrun) or religious and national reasons (parts of East Jerusalem) - in exchange for a definitive peace settlement with her Arab neighbors.

This should include appropriate guarantees for Israel's existence "within recognized and secure borders" freedom of navigation, and so forth, in full implementation of the November 1967 resolution of the Security Council. Israel should declare its readiness to conclude such a settlement with all Arab countries, or separately with each of them, willing to do so.

Obviously, an Israeli withdrawal would be implemented in stages; the implementation of each stage depending upon fulfilment of the pre-arranged guid proguo on the Arab side.

2. Israel could clarify her policy on the problem of a Palestinian Arab State. It is not for Israel to decide whether there should be such a State or not. This is entirely a matter for the Arabs, and for the Palestinian Arabs in particular. Israel could declare, however, that should the Palestinians want to establish such a State, she is prepared to become their greatest ally in this cause.

The only thing Israel would ask in exchange would be the willingness of the Arab State in Palestine to co-exist in peace with the Jewish State in Palestine, a mutual recognition of rights of both sides - in implementation of all UN resolutions and of the principle of peaceful co-existence.

3. According to the Israeli census, there about about 250,000 persons in refugee camps in occupied territories. Of these, only 61,000 were living in camps in the West Bank. Israel has a great record in turning camp dwellers into settled productive citizens. The total solution of the refugee problem is not a matter that Israel can undertake alone. She can, however, do two crucial things immediately: a) declare her willingness to begin immediate payment of compensation and to enable the resettlement of refugees in the occupied territories, as well as allow the return of a limited number of refugees to the area of Israel proper; b) implement immediately, a series of measures towards a partial solution of the problem. One such measure could be a plan for rehousing all the refugees in camps. A series of modern townships and settlements could be erected in places where employment may be available, and, as far as possible, the refugees themselves should be enrolled in this work, thus providing them with productive employment and training. Even if only a small number are rehoused inside Israel itself, this might be a symbolic fulfilment of the "right of return" for some of those willing to do so (e.g., those with large families inside Israel). Simultaneously, Israel might begin paying compensation to refugees, the cost of housing to be deducted from the compensation.

4. Some measures for temporary settlement and de-escalation should be undertaken. In regard to Sinai, Israel could consider a plan according to which it would withdraw its forces to a middle position between the Suez Canal and the mandatory border of Palestine - or to this border altogether. Such a withdrawal would be conditional upon the following: a) Egyptian forces will not cross into Sinai until a final peace settlement is agreed; only civilian police will be allowed; b) A third party (perhaps a friendly State) chosen by Israel and agreed to by Egypt could supervise this arrangement in Sinai; its units would be stationed at Sharm el Sheikh, along the Mandatory border and at crossing points at Suez. The removal of this power could be implemented only with the agreement of Israel. A report about a serious infringement of this arrangement by Egypt would be automatically placed before the Security Council. Clear-cut sanctions should be incorporated into the arrangement. Should the Security Council fail to act and should Israel's security be imperilled again, Israel would have the right, according to the agreement, to return to the position before withdrawal; c) The Egyptian police would be responsible for security in the area, with Egypt to undertake that the area will not be used for any fedayeen actions or other hostile activity against Israel; d) Freedom of Israeli shipping through the Tiran Straits and the Suez Canal (under Israeli flag or according to an equivalent arrangement) will be guaranteed in the agreement and by clear-cut, binding international documents (e.g., a Security Council resolution, incorporating automatic military sanctions against any blockade and infringement).

A crucial element in this plan is the attitude of the population of the occupied territories. Therefore, a decisive point in the total program must be the activization of the Arabs themselves for a peaceful solution. They can, and should, become a bridge between Israel on the one hand, and the Arab countries, plus the Palestinians in them, on the other.

The Israelis could devise a plan for gradually granting complete democratic self-government to the West Bank and the Gaza Strip. An elected Movement for Independent Arab Palestine could be created. The Movement could call a democratically elected congress composed of representatives of all bodies and personalities united upon such a platform. Officially and unofficially, it could undertake contacts with outside Arab and Palestinian leaders, mediating between them and Israel and trying to convince them to accept a compromise solution.

Should all these efforts fail during a prolonged period, Israel and the leadership of the Palestine Arabs in the territories could conclude an agreement according to which a Palestine Arab State would be created.

Obviously, the extremist Arabs and Palestinians will regard Palestinians willing to accept a peace settlement with Israel as traitors. They may perpetrate acts of intimidation, terror and murder against them. However, should Israel adopt policies such as enumerated above and implement them faithfully and with due regard to the Arab mentality and sensibilities, the situation could be transformed.

Under no circumstances, however, should these territories be annexed to Israel, either directly or under some formula of "federation." The only way in "contonization" or simulated which the territories could become one political unit with Israel would be by a totally free choice of the overwhelmingly majority of their Arab inhabitants.

In the absence of any progress towards a political solution with the Arab States or towards the creation of a Palestinian State, the territories should remain Israeli administered, with the utmost measure of self-government possible. We do not know what will happen in the Arab world of tomorrow. It is absolutely indispensable to keep the option for peace with the Arabs open. Annexation would abolish this option and with it, what may be the most realistic chance for Jewish-Arab peace.

(Dr. Katz, an Israeli, is a visiting lecturer at Harvard University).


CITY OF TORONTO
MUNICIPAL ELECTIONS
ADVANCE POLL

Notice is hereby given that, pursuant to the provisions of City of Toronto By-Law No. 183-69 a poll will be held in the

City Hall, Second Floor

WARDS 1 TO 6 IN COMMITTEE RM. NO. 1
WARDS 7 TO 11 IN COMMITTEE RM. NO. 2

on THURSDAY, FRIDAY and SATURDAY

27th, 28th, and 29th NOVEMBER 1969

The poll will open daily from 12 noon to 8:00 p.m. Only persons who file a declaration at the time of voting to the effect that they expect to be absent from the municipality, or confined in a hospital, or acting as election officials who in carrying out their duties will be unable to attend the poll at which they are entitled to vote, or who for religious reasons are prevented from voting on the day fixed for polling, December 1, 1969, and who are entitled to vote at Municipal Elections, may record their vote at the Advance Poll.

C. E. NORRIS,
City Clerk

Toronto, November 25, 1969.



ARE YORK VOTERS
SECOND CLASS CITIZENS
TO BE WHITE-WASHED OFF THE MAP?

The Toronto Star thinks so. It said in an editorial last week that York residents are low income, older-aged; that York has no future. They say that York Voters should elect their candidate as a caretaker-mayor "until such time as the provincial government takes pity on the borough's citizens."

The Star says that York has had the worst government in Metro for decades. Their candidate was a member of that government for a decade. They say that now it is mismanaging Weston as well. But they ignore the fact that it was Wes Boddington who gave Weston the sound and dynamic government it had before becoming part of York—the same sound and progressive administration he will give as Mayor of York.

The Star says "White is preferable because he's a sceptic". They're right that he is a sceptic—doubtful and cynical of York's future.

The Star says "Boddington is an enthusiast about the rash of low-standard high-rise apartment construction in York." Boddington is an enthusiast—but get the facts about high-rise development in York:

- 1. Toronto, North York, Etobicoke and Scarborough are rich in high-rise assessment. York is only beginning to get this tax-reducing apartment assessment.
- 2. York's Official Plan and zoning regulations—which Wes Boddington authored and the Star candidate opposed—set standards for high-rise development in York which are among the highest, not the lowest in Metro. Beyond Metro's requirements, York now demands underground parking, swimming pools, landscaped set-backs, nurseries, no garbage incineration, and control of suite sizes to limit school population.
- 3. York's Official Plan and zoning regulations—which the Star candidate opposed—protect single-family homes against encroachment from high-rise or any other development.
- 4. York's standards demand apartment units that will produce fifty per cent more tax revenue than a single-family home while providing only a fifth as many school-children.

Wes Boddington's record as a planner, fighter and administrator is well documented—not only in Weston where he was Mayor, but in York during the past three years when he fathered the Borough's Official Plan, implemented public works programs and helped update York's antiquated by-laws—and as a Metro Toronto Council Member since 1965 where he piloted through such legislation as Metro's Anti-Pollution By-Law. This eases one home-owner's tax load.

As Mayor of York, Wes Boddington will implement the plan for York's future.

You can shape York's future with your vote on Monday.

VOTE

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MAYOR OF YORK

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A LIBERAL MAYOR

On December 1st, elect a serious man who speaks to all the people of Toronto.

*Mr. Clarkson is a professor at the University of Toronto and the leader of the Liberal Team. He speaks four languages and will respect and support your community efforts.*



CITY OF TORONTO
MUNICIPAL ELECTIONS
Reward of $50.00

FOR CONVICTION OF PERSONS APPLYING FOR BALLOTS IN THE NAME OF OTHER PERSONS

Under the authority of By-Law No. 182-69 of the Council of the Corporation of the City of Toronto, I hereby offer, in the name of the Corporation, to pay, on the conviction of the offender, a reward of $50.00 to any person who supplies information leading to the apprehension or conviction of any person guilty of applying, at a municipal election within the municipality, for a ballot paper in the name of another person in contravention of clause (g) of Section 130 of The Municipal Act.

Persons convicted of the above offense are liable to imprisonment for any term not exceeding six months.
For this offense committed at a previous election, several persons were convicted and imprisoned.

C. E. NORRIS
City Clerk.

Toronto, November 28, 1969



NORTH YORK
MUNICIPAL ELECTIONS
ADVANCE POLL

An Advance Poll will be held on

FRI. NOV. 28th - 12 noon to 9 p.m.
SAT. NOV. 29th - 9 a.m. to 4 p.m.

for the purpose of receiving the votes of voters who expect to be absent from the municipality; or of election officials who in carrying out their duties as election officials will be unable to attend the poll at which they are entitled to vote; or expect to be confined in a hospital; or for religious reasons are prevented from voting on the day fixed for polling - (Monday, December 1st) at the locations listed below.

Every person offering himself as a voter at the Advance Poll before being allowed to vote shall be required by the deputy returning officer to make one of the foregoing declarations.

Advance Poll Locations

WARDS 1, 2 and 3 - Downsview Library, 2793 Keele Street.
WARDS 4, 5 and 6 - Bathurst Heights Library, 3170 Bathurst Street.
WARDS 7, 8 and 9 - Municipal Building, 5000 Yonge Street.
WARDS 10, 11 and 12 - Don Mills Library, 888 Lawrence Ave. E.

A. G. STANDING, Clerk and Returning Officer.

ON DECEMBER 1ST
VOTE
DENNISON

- He will continue his policy: Respect for taxpayer's dollar"
- He will fight for full Island park development
- He stands for tax relief and encouragement for home improvement.

His record of service and experience as a former Trustee, M.P.P., Alderman, Controller, and now Mayor, speaks for itself.

*For good government, and growth with stability,*
RE-ELECT MAYOR

X | DENNISON, William



CITY OF TORONTO
MUNICIPAL ELECTIONS

DECEMBER 1st, 1969

NOTICE TO ELECTORS

ELECTORS ARE URGED TO VOTE BEFORE 5 P.M.
TO AVOID CONGESTION AT THE POLLS
PLEASE DO NOT WAIT UNTIL PEAK VOTING HOURS
(5 p.m. to 8 p.m.) TO CAST YOUR VOTES.
VOTE EARLY – VOTING HOURS 10 A.M. to 8 P.M.

IF YOU HAVE CHANGED YOUR PLACE OF RESIDENCE this year and your name does not appear on the Voters' List at your present address, attention is drawn to the fact that you may vote in respect to your former residence provided you are on the Voters' List at that address.

**POLLING PLACE LOCATIONS: All ward and polling subdivision boundaries have been changed. Electors are urged to note location of polling place stated on post card mailed to all electors advising where to vote.**

Toronto, NOVEMBER 28, 1969. C. E. NORRIS, City Clerk.

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BATHURST-ELLERSLIE
Luxury back-split level; L-shaped living-dining room; large kitchen has breakfast area; open stone fireplace in the family room; this home is expensively wall papered and beautifully decorated; has a long term 8% mortgage; must be seen. Call Mr. Lissog, 925-2131 or Res. 636-2066.

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SOLOMON, MORRIS. - On November 25th, late of 278 Sandringham Dr.

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### MONTREAL OBITUARIES

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KASHKET, DAVID. - On November 15th, late of 403 St. Joseph Blvd. West.

KOGAN, SARAH.-On November 13th, late of Montreal.

LAZARUS, LOUIS.-On November 16th, late of Montreal.

SCHWARTZ, SOLOMON. - On November 14th, late of Montreal.

WOLFE, DAVID.-On November 11th, late of Montreal.

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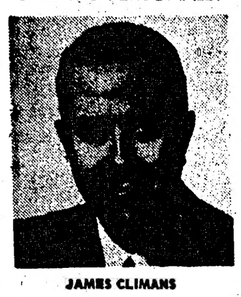

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QUESTION: How does one learn to live with a guilt complex? Ten years ago I had an affair with a man and during the affair learned that he had a wife and three children. The bond was so strong that I was unable to break away. At that time my daughter was 13.

One evening his wife came to my home with her father and a detective. My daughter was alone and was thoroughly frightened. Later, she had her first asthma attack and has been suffering with asthma since.

My daughter is married and is expecting her first child. I worry that the asthma and the medication that the doctors are giving her may affect her child. She is in her seventh month. She suffers with stomach pains sometimes.

My daughter has always been very understanding and realized that a lonely woman will do foolish things.

ANSWER: Many of the allergies have some psychological cause or association. This has been recognized for a long time, so that now, whenever possible both the physical and the psychological aspects of the allergies are given attention in treatment.

Often, on a deep level, the person suffering from asthma feels smothered, either by the hovering attention of a parent or by threatening realities in her life that overwhelm her and make her feel she is drowning.

The compensatory side to the ailment is that it evokes the concern and attention of the parents when the heaving and gasping begins. This reassures the child and makes her feel that despite her deep hostilities towards them, they will not desert her or leave her for someone else.

Psychological treatment helps these youngsters to gain insight into themselves, and also teaches them how to interpret correctly and not misinterpret to their own hurt, the behavior and attitudes of their parents to them. The end result is not to make them love the parents any the less, but to increase their own self-esteem, and their confidence in their ability to sustain themselves adequately in a life of their own.

Conscience is the mechanism that provides a person with a built-in self-regulator, from which a person learns a great deal in life. However, a too punitive conscience which causes a person to flagellate herself unduly and unendingly, is sometimes only a way of wiping the slate clean, so that the misbehavior can be repeated.

What may be plaguing you to some degree is that you lost out to the other woman in the battle over this man. You may have sensed, deep down, for a long time before you faced it, that he was otherwise involved. Perhaps you hoped that the longer the relationship with you lasted, the stronger it would become, and that ultimately his love for you would lead him to break the bonds of his marriage. But as happens most often in such cases, once the confrontation is made and pressure is brought to bear on the man to make a choice, it results in severing rather than solidifying the extra-marital relationship.

When the man wants to break up with the woman with whom he is having an affair, but finds it difficult to do so, he somehow or other manages to leave incriminating clues around for the wife to find. Then he has her do for him what he cannot do for himself.

You probably also feel badly because you gave more consideration to your own needs than to those of your daughter at the time this affair was going on. It is true that a lonely woman can do foolish things, but when you went off with this man, your young daughter must have felt lonely and deserted, too.

However, that your daughter was able to get married, and continues to have a good relationship with you, speaks well for what you have given her of the good things and the good values of love and life.

Your worries about the treatment the doctors are giving her and the effect it might have on the baby to come, are bound to be felt by your daughter. This could create unnecessary anxieties, followed by physical discomforts. Questioning the competence of her doctors, on whom she relies, is not helpful to yourself or to her.

When you remove your hovering anxiety, she will feel that she is in good and expert hands, and will relax and breathe normally again.

FEATURED AT FESTIVAL.-Yaakov Dan (left) and Sarah Aviani, who will perform with the Yemenite Trio, at the All-Israel Chanukah Festival at O'Keefe Center, Sunday, December 14th, sponsored by Toronto's State of Israel Bonds Organization. The Sahbra Dancers also will be presented, as well as the Zimel Brothers who will render cantorial selections and Yiddish songs.

# TORONTO WOMEN

LECTURE

The Women's Auxiliary, New Mount Sinai Hospital, will present the first of three lectures of the Health Education Lecture Series this coming Wednesday afternoon. Topic: Abortion. Panelists will include Dr. Lionel Tanzer, obstetrician and gynecologist and Dr. George Boujoff, psychiatrist. Moderator: Dr. Murray Herst, physician and president of the staff of the hospital.

SHERRY PARTY

York Chapter, B'nai B'rith Women, recently celebrated its twentieth birthday with a sherry party and fashion show at the home of Rene Bluestein. Each member brought a gift of new clothing for a needy Jewish foster child.

HELD SALE

Beth Meyer Synagogue Sisterhood held a flea market and rummage sale last Sunday.

EXECUTIVE MEET

Sisterhood of B'nai Torah held an executive meeting recently at the home of Frumie Feder, chaired by Mrs. Carol Kravetsky, vice president. Present were Mesdames S. Gold, Frumie Feder, Carol Kravetsky, Joyce Barron, Miriam Ansell, Rebecca Mamman; Judith Maimon, Susan Kahn, Barbara Engel, Dora Schanblum, Rosalie Wenner.

Discussed were a rummage sale held last Thursday, a cocktail party to take place next Saturday evening, at the end of January a tea and fashion show, a bazaar in the spring.

LUNCHEON

Shaarei Shomayim Sisterhood held a luncheon meeting recently. Guest speaker was Betty Kennedy of TV. Mrs. Merle Young, Sisterhood president, attended.

GENERAL MEET

Recently the Hebrew Westson Charitable Services held its general meeting at the home of Mrs. Hilda Bookspan, chaired by Mrs. Sidney Freeman, president. Afterwards a cosmetics demonstration was held.

PTA MEET

Parents' Association of the Toronto Hebrew Day School held a general meeting last Tuesday evening. A panel discussion took place. Topic: Discipline in Our School. Participants: J. Richard Shiff, Q.C., vice president, Board of Directors, Associated; Mrs. Morris Starkman, past president, PTA, parent; Dr. Solomon Burack, principal, Junior and Senior High, secular department; Lana Kideckel, grade XI student, president, C.H.A.T. Student Council; Brian Green, grade XI student, Ian Cohen, grade XIII student.

SISTERHOOD FORMED

The Mogan David Sephardic Congregation recently formed a Sisterhood. Executive includes: Mrs. Sezanne Farache, president; Mrs. Dalia Obadia, vice president; Mrs. Denise Mouyal, secretary; Mary Sittayoun-Cohen, secretary; Rosette Sabbah and Mrs. Luna Mouyal, treasurers.

Spiritual leader is Rabbi Raphael Ohayon.

TO BE HONORED.-Mrs. J. J. Eites, well known leader of Montreal's Jewish community, active in Mizrachi for twenty-five years and in Israel Bond programs as well as other projects, who will be honored at a testimonial dinner tendered by Mizrachi-Hapoel Hamizrachi Women's Organization of Canada in conjunction with the Montreal Israel Bond Organization at a dinner on Saturday, December 6th, at Shaar Hashomayim Synagogue.

# Saying nothing

by Ruthie

They say the art of conversation is to talk, talk, talk --- and say nothing.

Nu, so how many people can do that? I almost said women, but did you ever hear a male let loose? The men can go to the top of the class. I hate to tell you where most of their gossip takes place --- but it does.

A woman's prattling you can expect anywhere. At the market, over a cup of coffee, in the backyard, at the hairdresser's, anyplace where she can command an ear.

Mama used to say more heartaches resulted from a woman's tongue than anything else. But she also added there was more mazel than --- which made a lot of people happy.

Like the time when one neighbor went up to her and said frankly,

"You know I have a gorgeous sister. Nu, so I notice you have a handsome brother. Well, why are you hiding him?"

Maybe it was blunt. But how else do you effect a respectable introduction?

But in general Mama tried hard not to become involved in anything serious --- unless, of course, it was to bring someone sick a good bowl of chicken soup or give her opinion when she was asked. Because, from her experiences, she was burned more than once; if something didn't turn out, it was her fault.

And --- here I have to laugh --- Papa wasn't much help. Usually he took the other guy's part and gave her a blasting for adding her two-cents' worth.

But when he came home Shabbos with stories from shool --- hoo-ha! That was something different.

* * * *

Today I rode downtown in a taxi. My cabbie friend hutt zikh tzuredt (talked, let himself go). On and on and on he went, and wound up without saying a thing. All I did was grunt in agreement.

Without my even asking, he began, "It took me ten minutes just to turn the corner... this is the worst block in the whole city . . . see that truck? It'll stay there for another light . . .

"But if you have your health . . . boy, I've had it," he volunteered. "A whole year I was in the hospital . . . you know what it means when there's a family to support? But the government helped . . . I was in the last war . . . God forbid, if you have to ask relatives for help."

Here I became all ears. I was in total accord.

There was no stopping him. "Relatives! They're good to enjoy. But even when they want to help out, don't let them." A khulima (bright saying).

"Then they'll tell you how to run your life. And if you can't pay back right away, you've got an enemy for life. Crooked looks.

"Now, you borrow on the outside, it's legitimate, no koontzen (tricks), and you're your own boss."

Nu, that's the art of talking. You converse and still you haven't let out any secrets.

* * * *

Some people never blurt out anything. Not that they're goodie-goodies. It could be they're not observant.

Like me. The whole city will know something before I'm aware of what's going on. And, tahka (really), it's so frustrating because you want to be in on things, you want to be part of an inner circle. But by the time you find out someth. g, everybody's onto something else.

I can fall over a pregnant woman and not realize she's that way unless someone tells me.

So what have I learned to do? I say mazel tov to everybody just to play safe. So if it isn't a birth, it could be a marriage, an engagement, a bar mitzvah. So far I haven't been far from wrong. Congratulations are always in order.

So, ahbie gezoont (as long as you're healthy), talk and talk --- but don't say anything.

(Copyright North American Press, 1969)

## Recipe for the week

### JAM CAKE

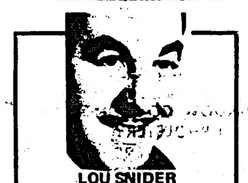
3/4 cup butter
1 cup sugar
3 eggs
1 cup black raspberry or blackberry preserves
2 1/2 cups flour
1 teaspoon nutmeg
1 teaspoon allspice
1 teaspoon cinnamon
1 teaspoon baking soda
3/4 cup buttermilk
2 tablespoons bourbon

Preheat oven to 350. Beat butter and sugar together until light and fluffy. Beat in eggs, one at a time. Fold in the jam.

Sift together flour, nutmeg, allspice, cinnamon and baking soda. Add alternately with buttermilk, folding in. Fold in bourbon.

Spoon into a greased nine-inch tube pan. Bake 50 minutes.

Yield: 10 to 12 servings.

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## France antisemitic?

Paris (JCNS).-Anti-Israel propaganda with clearly antisemitic overtones is on the increase in France, the latest example being a book by Michael Honorin, a television journalist. An account of his adventures, it includes a chapter on Israel with remarks like: "Those Jews from abroad who have fought with fat cheque books."

Honorin describes Moshe Dayan as a "fascist" general and writes about the Arabs in Israel who, he says, have "a label on their faces, too, perhaps more infamous than the yellow star on the Hitlerite activists and disciples of Eichmann."

## Wiesenthal investigated

Vienna (JCNS).-Preliminary investigations have been instituted by the Austrian authorities against Simon Wiesenthal, head of the Jewish Documentation Center in Vienna, because of his alleged cooperation with a former member of the Austrian State police named Ableitinger, who is under arrest on suspicion of espionage.

Wiesenthal does not deny that, in his capacity as head of the Documentation Center, he received information from Ableitinger about Nazi war criminals, but emphasizes that he was given it as the owner of a private investigation agency and not as a state official.

## Dayan warns Lebanon

Haifa (JCNS). - Israel's Minister of Defense, Mr. Moshe Dayan, has warned the Lebanese Government that Israel will not accept any agreement between the Lebanese and terrorists which will give Palestine marauders a free hand to operate from Lebanese territory.

"Infringement of the ceasefire agreements by Israel's neighbors will result in our fighting terrorists across the border," he declared.

Dayan, who was speaking to American investors at the Jordan border kibbutz Kfar Ruppin, also forecast stricter measures against internal terrorism.

## No collective punishment

Jerusalem (JCNS).- Arab inhabitants in the Gaza Strip and on the West Bank of the Jordan whose houses were demolished lately by the Israeli Security Forces were all accomplices of Al Fatah terrorists, a statement from the office of Mrs. Golda Meir, the Prime Minister, said here last week.

The declaration followed an emergency Cabinet meeting - the third in three days - convened to discuss security measures and to hear a report from Defense Minister Moshe Dayan on the military situation.

A spokesman for the Foreign Ministry later told the press that no new policies towards the occupied territories had been adopted by Israel.

Reports circulating over remarks made at a press conference last Wednesday by Dayan suggested that Israel was following a policy of mass punishment to counter Arab opposition on the West Bank.

However, Dayan himself said quite clearly at the press conference: "Neighborhood punishment," not collective punishment, "is the Israeli military government's latest answer to Arab terror."

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